



# AkASL Membership Registration/Renewal Form

(Membership runs from July 1 through June 30th of each year.)

*Be sure to RENEW for the current school year!*

Make checks payable to: **AkASL** Please print out this form and **mail form and check to:**  
**Deborah Mulcahy, PO Box 671846, Chugiak, AK 99567**

For more information, email Deb Mulcahy (Membership Chair): [mulcahydeb@hotmail.com](mailto:mulcahydeb@hotmail.com)

*Please write in the amount of your membership:*

\$ \_\_\_\_\_ **ACTIVE MEMBERSHIP (\$25)** Alaskan school librarians who currently teach, direct, or supervise in the field of school library information services.

\$ \_\_\_\_\_ **ASSOCIATE MEMBERSHIP (\$10)** For those who are actively promoting and advancing school library programs. Includes individuals in clerical positions, and those who are retired or from out of state.

\$ \_\_\_\_\_ **COMMERCIAL MEMBERSHIP (\$40)** Organizations & businesses that wish to receive the Puffin, Battle of the Books mailings, & other Association information.

**Total amount:** \$ \_\_\_\_\_

Please complete the information below:

First Name, MI, Last Name: \_\_\_\_\_

Address (street): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home phone / Work phone: \_\_\_\_\_ / \_\_\_\_\_

School or Business: \_\_\_\_\_

Work Address: \_\_\_\_\_

Fax# / Email address: \_\_\_\_\_ / \_\_\_\_\_

Title, position, etc. \_\_\_\_\_

School District: \_\_\_\_\_

I am currently a member of (Circle those that apply): Region: (Northern(1) / Western(2) / SouthCentral(3) / SouthEastern(4)) **If you are not sure what region you are in check the website at <http://www.akla.org/akasl/assoc/regions.html>**

I am currently a member of (circle those that apply): AASL AK Library Assn ALA

I plan to go to one of the following national conferences:

AASL      ALA Midwinter      ALA      AASL Fall Forum

(Office use only)

Date: \_\_\_\_\_ \$Pd \_\_\_\_\_ Ck# \_\_\_\_\_ DB entered \_\_\_\_\_ Recpt. sent \_\_\_\_\_